



-FOR STUDENTS OF CLASSES VI to IX ONLY-

Ref: DPSG/Cir/24-25/Admn:09

Date:14.05.2024

Dear Parent,

Greetings!

It gives us immense pleasure to inform you that your ward has been selected after the trial to represent the school in the **17th Dhan Sena Sinha Memorial (U-14) Prize Money Cricket Tournament to be held at Latasil Playground, Uzan Bazar, Guwahati.** In this connection kindly be notified of the following:

- You are requested to deposit an amount of Rs.500 /- (Rupees Five hundred only) as registration fee. The link for online deposit of the amount is: <https://delhipublicschoolguwahati-pay.webfront.in/webfront/#/payment/webfrontpage/delhi-public-school-guwahati/single/2407> in favour of 'Delhi Public School Guwahati'. Please mention "17th Dhan Sena Sinha Memorial (U-14) Prize Money Cricket Tournament" in the remark's column of the payment page. Surplus amount (if any) will be refunded after the event.
- Please ensure that your ward carries the following items: (a) School Identity card (b) Cricket accessories (if any).
- Students will not be allowed to travel on their own both ways.
- Mr. ABUDDIN KHAN (Cell No: 9864802021), cricket coach has been deputed to escort the participants for the tournament.
- Additional details will be communicated in due course after receiving the consent from your end.

With sincere regards,

Principal



CONSENT & UNDERTAKING

I Mr. /Ms. _____ agree to send my ward _____
Class _____ Sec _____ to participate in 17th Dhan Sena Sinha Memorial (U-14) Prize Money Cricket Tournament to be held at Latasil Playground, Uzan Bazar, Guwahati. I am also depositing an amount of Rs. 500/- (Rupees Five hundred only) as registration fee through online mode.

I acknowledge the fact that full care will be taken of my ward by the escorting teacher of the school. I do understand the risk involved during traveling and in the tournament. Under no circumstances shall I hold the school authorities responsible in case of any untoward or unforeseen incident.

Parent's Signature _____

Date: _____

Contact No. _____