Sl. No.: AISSCE 2023/0170

## DELHI PUBLIC SCHOOL GUWAHATI

"Under the aegis of the Delhi Public School Socety, Delhi"
N.H.-37, AHOMGAON, GUWAHATI-35
Affiliated to CBSE, School Code-35134, Affiliation No:- 230049

## TRANSFER CERTIFICATE

Book No: 56 TC No.: 6775 Admission No.: 90269 1. Name of the pupil in full: LINDSAY LANGTHASA 2. Father's Name: DIPENDU LANGTHASA 3. Mother's Name: LIMDI LANGTHASA 4. If the candidate belongs to Schedule Caste or Schedule Tribe: ST 5. Nationality: INDIAN Date of first admission in the school with class: 09-Feb-2009 Class: PG-I 6. 7. Date of Birth (in Christian Era) according to Admission Register (in figures): 03-Sep-2005 (In words): Third September Two Thousand Five 8. Class in which the pupil last studied (in figures): XII-HUMANITIES (in words): TWELVE-HUMANITIES 9. School / Board Annual Examination last taken with result: Class: XII-HUMANITIES Pass/Fail: PASS 10. Class in which studying: NA since when: NA 11. Whether failed, if so once/twice in the same class: NO 12. Subjects Studied: 1. ENGLISH, 2. POLITICAL SCIENCE, 3. SOCIOLOGY, 4. HISTORY, 5. PSYCHOLOGY, 6. PHYSICAL EDUCATION 13. Whether qualified for promotion to the higher class: YES, HIGHER CLASS 14. Month up to which month and year the pupil has paid the school dues: MARCH'2023 15. Any fee concession availed: If so, the nature of such concession: NO 16. Total No. of working days present: 169 17. Total No. of working days of the school till the date TC applied for: 188 18. Whether NCC Cadet/ Boy Scout/ Girl Guide: NO 19. Games played or extra-curricular activities in which the pupil usually took part: BADMINTON (Any Achievement level therein): NO 20. General conduct: GOOD 21. Date of application for Transfer Certificate: 12-May-2023 22. Date of issue of the certificate: 23-May-2023 23. Reason for leaving the school: COMPLETED CLASS XII EDUCATION 24. Any other remarks: WISH HIM/HER EVERY SUCCESS IN LIFE Prepared by .... Principal ... Verified by ...... Received a copy of T.C by: LIMDI LANGTHASA \_\_\_ Date: 10 6 23

Signature of the Parent/ Guardian: